### UTILITY PATENT APPLICATION TRANSMITTAL

Docket No D-4104

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Total Pages in this Submission

TO THE COMMISSIONER FOR PATENTS **MS New Application PO Box 1450** Alexandria, VA 22313-1450

Transmitted herewith for filing under 35 U.S.C. 111(a) and 37 CFR 1.53(b) is a new utility patent application for an invention entitled:

## **CONTACT LENSES WITH COLOR SHIFTING PROPERTIES**

and i	nvented by:  ASHOK R. THAKRAR
	CONTINUATION APPLICATION, check appropriate box an supply the requisite information: ntinuation [ ]Divisional [ ]Continuation-in-part (CIP) of prior application No.:
	osed are Application Elements:
	Filing Fee
[X]	Specification having <u>38</u> page(s) and including the following:
	[X] Title of the Invention
•	[X] Cross References to Related Applications (if applicable)
	[X] Background of the Invention
	[X] Brief Summary of the Invention
	[X] Description of the Drawings [X] Detailed Description
	[X] Detailed Description [X] Claim(s) as Classified Below
	[X] Abstract of the Disclosure
[X]	2 Sheets of Drawings(s) (37 CFR 113) [x] Formal [] Informal
[X]	Oath or Declaration [X] Executed [] Unexecuted
ניין	[] Copy from prior application (37 CFR 1.63(d)) (for continuation/divisional application only)
[X]	Power of Attorney [X] Executed [] Unexecuted
[/1]	[] Copy from prior application (37 CFR 1.63(d)) (for continuation/divisional application only)
[X]	Incorporation By Reference The entire disclosure of the prior application from which a copy of the oath or
[· ·]	declaration is supplied under the above entry, is considered as being part of the disclosure of the accompanying
	application and is hereby incorporated by reference therein.
[]	Computer Program in Microfiche (Appendix)
Acco	ompanying Application Parts
[X]	Assignment Papers (cover sheets & documents(s))
	[] The prior application is assigned of record to
	[] Copy from prior application (37 CFR 1.63(d)) (for continuation/divisional application only)
[]	37 CFR 3.73(B) Statement (when there is an assignee)
[]	English Translation Document (if applicable)

Information Disclosure Statement/PTO-1449 [] Copies of IDS Cited Reference(s)
 Preliminary Amendment
 Acknowledgment postcard
 Certificate of Mailing by Express Mail
 Application Data Sheet
 Copy of Foreign Filing License

#### Fee Calculation and Transmittal

\* The filing fee is calculated on the basis of the claims existing in the prior application as amended by the accompanying preliminary amendment noted above.

CLAIMS AS FILED								
For	#Filed	#Allowed	#Extra	Rate	Fe			
Total Claims	35	- 20 =	15	X \$18.00	\$270 .00			
Independent Claims	3	- 3=	0	X \$86.00	\$ .00			
Multiple Dependent Cla	\$ 0.00							
	\$770 .00							
OTHER FEE (specify pu	\$ 40.00							
(Appli								
				TOTAL FILING FEE	\$1080.00			

- [x] A check in the amount of \$1080.00 to cover the filing fee and the assignment fee is enclosed.
- [x] The Commissioner is hereby authorized to charge and/or credit Deposit Account Number 21-0890 as described below.
  - [] Charge the amount of \$ as filing fee.
  - [x] Credit any overpayment.
  - [x] Charge any additional filing fees required under 37 CFR 1.16 and 1.17.

Respectfully Submitted,

Attorney for Applicants

Reg. No: 25,612

4 VENTURE, SUITE 300 IRVINE, CA 92618

phone: 714-450-1750 fax: 714-450-1764

#### DOCKET NO.: D-4104

THE ENCLOSED PATENT APPLICATION OF ASHOK R. THAKRAR IS BEING FILED IN ACCORDANCE WITH SECTION 37 CFR 1.10 BY EXPRESS MAIL AND SHOULD BE ACCORDED A FILING DATE OF:

DECEMBER 8, 2003

SEE THE EXPRESS MAIL CERTIFICATE ATTACHED TO THE APPLICATION.

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE PATENT

In re application of:			
THAKRAR	)	Group Art Unit:	N/A
0 ' - 1 - 37	)		
Serial No. N/A	)	Examiner: N/A	
Data di Gutuliu 11 di 11	)		
Dated: Submitted herewith	)		
	)		
Desc. COMBACE LENGTH COLOR	)		
For: CONTACT LENSES WITH COLOR	)		
SHIFTING PROPERTIES	)		

Express Mail Mailing Label No. EL980247773US

Date of Deposit: DECEMBER 8, 2003

I hereby certify that the following documents as identified below are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner of Patents and Trademarks, Mail Stop Patent Application, P.O. Box 1450, Alexandria, VA 22313-1450:

- 1. APPLICATION TRANSMITTAL;
- 2. Check in the amount of \$1080.00;
- 3. Patent Application and Drawings (2) (formal);
- 4. Application Data Sheet;
- Declaration;
- 6. Assignment Recordation Sheet and Assignment; and
- 7. Copy of Foreign Filing License.

The 7 above-identified documents are enclosed herewith.

Respectfully submitted,

Janet E. McGhee

Office of Frank J. Uxa Attorney for Applicant

Reg. No. 25,612

4 Venture, Suite 300

Irvine, CA 92618 (949) 450-1750

Facsimile (714) 450-1764

FJU/jm